

Please Read Instructions:

## TRANSCRIPT ORDER

|  |  |  |                                     |
|--|--|--|-------------------------------------|
| 1. NAME<br><i>Abraham Tisch</i>              | 2. PHONE NUMBER<br><i>713 222 8777</i>       | 3. DATE<br><i>4/20/15</i>                        |                                     |
| 4. MAILING ADDRESS<br><i>922 Columbia St</i> | 5. CITY<br><i>Houston</i>                    | 6. STATE<br><i>TX</i>                            |                                     |
| 7. ZIP CODE<br><i>770 08</i>                 | 8. CASE NUMBER<br><i>4:2007cr-0038</i>       |  |                                     |
| 9. JUDGE<br><i>Atlas</i>                     |  | DATES OF PROCEEDINGS<br><i>September 27 2007</i> |                                     |
| 10. FROM<br><i>September 27 2007</i>         |  | LOCATION OF PROCEEDINGS                          |                                     |
| 11. CASE NAME<br><i>USA v. Herrera</i>       |  | 13. CITY<br><i>Houston</i>                       | 14. STATE<br><i>TX</i>              |
| 15. ORDER FOR                                |  |  |                                     |
| <input type="checkbox"/> APPEAL              | <input checked="" type="checkbox"/> CRIMINAL | <input type="checkbox"/> CRIMINAL JUSTICE ACT    | <input type="checkbox"/> BANKRUPTCY |
| <input type="checkbox"/> NON-APPEAL          | <input type="checkbox"/> CIVIL               | <input type="checkbox"/> IN FORMA PAUPERIS       | <input type="checkbox"/> OTHER      |

16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested)

| PORTIONS   | DATE(S) | PORTION(S)  | DATE(S) |
|--|---------|---|---------|
| <input type="checkbox"/> VOIR DIRE                     |         | <input type="checkbox"/> TESTIMONY (Specify Witness)            |         |
| <input type="checkbox"/> OPENING STATEMENT (Plaintiff) |         |   |         |
| <input type="checkbox"/> OPENING STATEMENT (Defendant) |         |   |         |
| <input type="checkbox"/> CLOSING ARGUMENT (Plaintiff)  |         | <input checked="" type="checkbox"/> PRE-TRIAL PROCEEDING (Spcy) |         |
| <input type="checkbox"/> CLOSING ARGUMENT (Defendant)  |         |   |         |
| <input type="checkbox"/> OPINION OF COURT              |         |   |         |
| <input type="checkbox"/> JURY INSTRUCTIONS             |         | <input type="checkbox"/> OTHER (Specify)                        |         |
| <input type="checkbox"/> SENTENCING                    |         |   |         |
| <input type="checkbox"/> BAIL HEARING                  |         |   |         |

## 17. ORDER

| CATEGORY  | ORIGINAL<br>(Includes Certified Copy to<br>Clerk for Records of the Court) | FIRST COPY                          | ADDITIONAL<br>COPIES | NO. OF PAGES ESTIMATE | COSTS |
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## CERTIFICATION (18. &amp; 19.)

By signing below, I certify that I will pay all charges  
(deposit plus additional).

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| 18. SIGNATURE<br><i>Ch</i> | PROCESSED BY |
|----------------------------|--------------|

|                            |              |
|----------------------------|--------------|
| 19. DATE<br><i>4/20/15</i> | PHONE NUMBER |
|----------------------------|--------------|

|                              |               |
|------------------------------|---------------|
| TRANSCRIPT TO BE PREPARED BY | COURT ADDRESS |
|------------------------------|---------------|

|  |      |    |                |      |
|--|------|----|----------------|------|
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| PARTY RECEIVED TRANSCRIPT                        |      |    | TOTAL DUE      | 0.00 |

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United States Courts  
Southern District of Texas  
FILED

APR 21 2015

David J. Bradley, Clerk of Court  
September 27 2007